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## BIB DATA SHEET

CONFIRMATION NO. 4395

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|---|--|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/551,459   | 09/30/2005<br>RULE  | 428  | 1794                                 | 050395-0356   |                               |                                    |
| <b>APPLICANTS</b><br>Yasuhito Masuda, Osaka-shi, JAPAN;<br>Yasuhiro Okuda, Osaka, JAPAN;<br>Fumihiro Hayashi, Osaka, JAPAN;<br>Tsuyoshi Haga, Hyogo, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/03356 03/12/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-096173 03/31/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/31/2006 |   |  |                                      |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and <u>WILLIAM P</u><br>Acknowledged <u>WATKINS III/</u><br><u>Examiner's Signature</u>   |   | <input type="checkbox"/> Met after<br>Allowance<br><u>Initials</u> | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>4   | <b>TOTAL<br/>CLAIMS</b><br>13 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>MCDERMOTT WILL & EMERY LLP<br>600 13TH STREET, N.W.<br>WASHINGTON, DC 20005-3096<br>UNITED STATES  |   |  |                                      |   |                               |                                    |
| <b>TITLE</b><br>Anisotropic electrically conductive film and method of producing the same  |   |  |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1660   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |